Hilda's Anglican Church, Fairbank

The Baptism of the Lord January 9, 2022 8:30am & 10:30am

Website:www.sthildasanglicanchurch.comChurch Email:info@sthildasanglicanchurch.comFacebook:St. Hilda's Fairbank Anglican Church

Priest-in-Charge: Fr. Kenute Francis (437-488-9657)

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Organist: William "Bill" Khan

Crucifer: Noel Lewis

Eucharistic Minister: Ianthe Alleyne

Readers:

1st Reading & Psalm Oswald Henry/Jean Caine

2nd **Reading & Intercession** Philip Adridge/Ignorma Williams

Tech Team: William Greenidge & Fenton Jagdeo

Ushers Team 3: Richard Goddard Andrea Clarke

Sonia Wickham Richard Morris Jenita Hutchinson Ancille Parsons

Denise Sawney-Mark

MISSION STATEMENT

The purpose of St. Hilda's Church is to be Christ-centered in our life and worship, to serve lovingly those within our family and others within our reach that the spirit of God might empower us for worship. service, education, stewardship, evangelism and pastoral care

The Order of Service

PRELUDE: Will You come and Follow Me

Tune: Kelvingrove

OPENING PRAYER:

Amen.

God of heaven and earth, we gather in the name of Jesus to hear your Holy Word and to be immersed in your Spirit.

Speak to us with grace and truth and pour out your love upon us so that this temple may resound with joyful shouts of glory; through Christ our Lord.

Processional Hymn Fill Thou My Life

(Text: Horatius Bonar; Tune: Richmond)

Fill thou my life, O Lord my God, In every part with praise, That my whole being may proclaim Thy being and thy ways.

Praise in the common things of life, Its goings our and in; Praise in each duty and deed, However small and mean.

Fill every part of me with praise; Let all my being speak Of thee and of thy love, O Lord, Poor though I be, and weak. So shall each fear, each fret, each care Be turned into a song, And every winding of the way The echo shall prolong;

So shall no part of day or night From sacredness be free; But all my life, in every step Be fellowship with thee.

WELCOME Fr. Kenute

GREETING:

The grace of our Lord Jesus Christ, and the love of God and the fellowship of the Holy Spirit, be with you all.

THE COLLECT FOR PURITY

Almighty God,
to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

INTROIT:

Glorify thy Name

(Text & Music: Donna Adkin; Tune: Glorify Thy Name)

Father we love You
We worship and adore You
Glorify Thy name in all the earth
Glorify Thy name
Glorify Thy name
Glorify Thy name in all the earth

Jesus we love You
We worship and adore You
Glorify Thy name in all the earth
Glorify Thy name
Glorify Thy name
Glorify Thy name in all the earth

Spirit we love You
We worship and adore You
Glorify Thy name in all the earth
Glorify Thy name
Glorify Thy name
Glorify Thy name in all the earth

THE COLLECT OF THE DAY

Eternal Father, who at the baptism of Jesus revealed him to be your Son, anointing him with the Holy Spirit, keep your children, born of water and the Spirit, faithful to their calling; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

THE PROCLAMATION OF THE WORD

THE FIRST READING: Isaiah 43:1-7 (Oswald Henry/Jean Caine)

A Reading from the Book of Isaiah

But now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Saviour. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honoured, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth - everyone who is called by my name, whom I created for my glory, whom I formed and made."

The Word of the Lord

Thanks be to God

RESPONSIVE READING Psalm 29 (Oswald Henry/Jean Caine)

Ascribe to the Lord, you gods, ascribe to the Lord glory and strength.

Ascribe to the Lord the glory due his name;

worship the Lord in the beauty of holiness.

The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters.

The voice of the Lord is a powerful voice, the voice of the Lord is a voice of splendour.

The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon; He makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.

The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh.

The voice of the Lord makes the oak trees writhe and strips the forests bare.

And in the temple of the Lord all are crying, "Glory!" The Lord sits enthroned above the flood; the Lord sits enthroned as king for evermore.

The Lord shall give strength to his people; the Lord shall give his people the blessing of peace. Glory to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and will be for ever. Amen.

THE SECOND READING Acts 8:14-17 (Philip Adridge/Ignorma Williams)

A reading from the Book of Acts

Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

The word of the Lord
Thanks be to God

THE GRADUAL: Baptised in Water

(Text: Michael Saward; Tune: Bunessan)

Baptised in water, sealed by the Spirit cleansed by the blood of Christ our king; heirs of salvation, trusting his promise faithfully now God's praise we sing. Baptised in water, sealed by the Spirit, dead in the tomb with Christ our king; one with his rising, freed and forgiven thankfully now God's praise we sing.

Baptised in water, sealed by the Spirit, marked with the sign of Christ our king; born of one Father, we are his children - joyfully now God's praise we sing.

THE HOLY GOSPEL Luke 3:15-17, 21-22 Fr. Kenute Francis

The Lord be with you And also with you

The Holy Gospel of our Lord Jesus Christ According to Luke

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel of Christ

Praise to you, Lord Jesus Christ

THE SERMON

Fr. Kenute Francis

THE NICENE CREED

Let us confess our faith, as we say,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.

With the Father and the Son, he is worshipped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

Let us pray.

All-glorious God, maker of heaven and earth, hear us as we pray for the church and for the world: We pray for the world you have made. Move again over these troubled waters, steeped in chemicals and stained with blood. Where greed and violence bring chaos restore order, goodness and life. In your mercy, Lord, hear our prayer.

We pray for the church you have redeemed.

In the Anglican Cycle we pray for La Iglesia Anglicana de Chile and in the Diocesan Cycle for the Honorary Canons of St. James Cathedral.

For our bishops, Andrew, Kevin and Riscylla.

For our priests Kenute and David and all the people of God Renew in us the gifts of your Spirit and the call to Christian discipleship. Where history and heresy have divided us, make us one in baptism. In your mercy,

Lord, hear our prayer.

We pray for the peoples you have created.

Give to the leaders of all nations the wisdom to know what is good, We pray especially for Justin our Prime Minister, Doug our Premier, John our Mayor and for all in authority.

Where people are poor and hungry provide justice and daily bread. In your mercy,

Lord, hear our prayer.

We pray for the loved ones you have given us.
Bless our families, friends, and neighbours;
keep them safe from trouble and danger.
Especially in our Parish Cycle we pray for the families of
Marcia Hutson, Doreen Jemmott, Pearl John-Siegel, Sheila Johnson,
Sylven Jones, Grace Jordan, Eleanor Kaprielian, and William Khan.

In your mercy,

Lord, hear our prayer.

Where there is sorrow, sickness, or suffering send your Spirit of comfort and healing especially for those of our parish:
Ruth Andrews, Don Krasnovich, Doraline Alexander, Lucy Lam,
Helen Hancock, Gloria and Ancille Parsons, Pablo Velasquez,
Barbara Gordon, Hyacinth Brooks, Mary Engels, Hermon Lobban,
Marcia Sealy, Geane Goodman, Sophia Goodman, Jeffrey Legair,
Hubert Adlam, Amanda Blackman, Ann Philips, Sylven Jones,
Elizabeth Rankin, Tegan Carlisle, Mark Quintal, Judy Flatts, Ronald Robinson,
Monica Moore, Margaret Hudson, Winsenn Topey and Jason Aquiar.
We remember all who seek to relieve pain: doctors; nurses, dentists,
and all caregivers.

In your mercy,

Lord, hear our prayer.

We remember those who have died, especially Alton Martin, Patricia Humphreys and Eleanor Bourne.

May they rest in peace and their families find comfort. In your mercy,

Lord, hear our prayer.

All this we pray in the name of the Lord Jesus, whose voice is our strength and salvation, whose breath is the Spirit of peace.

Amen.

THE CONFESSION AND ABSOLUTION

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

we confess that we have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

The peace of the Lord be always with you. **And also with you.**

THE CELEBRATION OF THE EUCHARIST

OFFERTORY: Songs of Thankfulness

(Text: Christopher Wordsworth; Tune: St Edmund)

Songs of thankfulness and praise, Jesus, Lord, to you we raise, manifested by the star to the Magi from afar, branch of royal David's stem, in your birth at Bethlehem. Anthems be to you addressed, God in man made manifest.

Manifest at Jordan's stream, Prophet, Priest, and King supreme, and at Cana, wedding guest, in your Godhead manifest; manifest in pow'r divine, changing water into wine.

Anthems be to you addressed,
God in man made manifest.

Grant us grace to see you, Lord, mirrored in your holy Word.
May our lives and all we do imitate and honour you that we all like you may be at your great epiphany and may praise you, ever blest, God in man made manifest.

PRAYER OVER THE GIFTS

God of life and freedom,
we celebrate the revelation of Jesus
as the Christ who makes all creation new.
Accept all we offer you this day
and make us new in him,
who is Lord for ever and ever.
Amen.

THE GREAT THANKSGIVING

EUCHARISTIC PRAYER 1

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right that we should praise you, gracious God, for you created all things.
You formed us in your own image: male and female you created us.
When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people.
You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations.

Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore, we proclaim the mystery of faith. **Christ has died.**

Christ is risen.

Christ will come again.

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever **Amen.**

THE LORD'S PRAYER

And now, as our Saviour Christ has taught us, we are bold to say,

Our Father, who art in heaven,
Thy kingdom come, Thy will be done,
On earth as it is in heaven,
Give us this day our daily bread,
Forgive us all our trespasses,
As we forgive those who trespass against us,
and lead us not into temptation,
But deliver us from all that is evil,
For thine is the kingdom, the power and the glory,
Forever and ever.
Amen.

THE BREAKING OF THE BREAD

We break the bread of life,
And that life is the light of the world.
God here among us,
Light in the midst of us,
Bring us to light and life.

The Agnus Dei

Lamb of God, you take away the sins of the world: Have mercy on us.
Lamb of God, you take away the sins of the world: Have mercy on us.
Lamb of God, you take away the sins of the world: Grant us peace.

THE INVITATION

The gifts of God for the People of God Thanks be to God.

DURING COMMUNION: One Bread, One Body

(Text & Music: John Foley

(refrain)

One bread, one body, one Lord of all
One cup of blessing which we bless
And we, though many, throughout the Earth
We are one body in this one Lord

Gentile or Jew Servant or free Woman or man No more. *(refrain)*

Many the gifts, many the works One in the Lord Of all. *(refrain)*

PRAYER AFTER COMMUNION

Gracious God, lover of all,
by this sacrament
you make us one family in Christ your Son,
one in the sharing of his body and blood,
one in the communion of his Spirit.
Help us to grow in love for one another
and come to the full maturity of the Body of Christ.
We ask this in his name.
Amen.

THE BLESSING

The world you live in is a world filled with challenges, crises, pains and disappointments but also love, care, tenderness and blessings.

Go and be God's light in the midst of the darkness and the blessing of God Almighty, the Father the Son and the Holy Spirit,

Amen! Amen! Amen!

ANNOUNCEMENTS

THE DISMISSAL

Go in peace to love and serve the Lord. Thanks be to God.

be with you now and for evermore.

RECESSIONAL: We have Gospel to Proclaim

(Text: Ray Palmer; Tune: Walton)

We have a gospel to proclaim Good news for men in all the earth; The gospel of a Saviour's name: We sing His glory, tell His worth.

Tell of His birth at Bethlehem,
Not in a royal house or hall
But in a stable dark and dim:
The Word made flesh, a light for all.

Tell of His death at Calvary, Hated by those He came to save; In lonely suffering on the cross For all He loved, His life He gave. Tell of that glorious Easter morn: Empty the tomb, for He was free. He broke the power of death and hell That we might share His victory.

Now we rejoice to name Him King: Jesus is Lord of all the earth. This gospel message we proclaim: We sing His glory, tell His worth.

Postlude: Trumpet Tune